

MARION COUNTY QUORUM COURT AGENDA

The regular meeting of the Marion County Quorum Court will be held at 6 p.m. on Tuesday, April 14, 2020.

The Agenda Includes:

Call to Order

Invocation

Pledge of Allegiance

Minutes

Minutes – Special Meeting March 17, 2020

Treasurer's Report

Assessor's Report

OEM Report

E-911 Report

Grant Report

Law Enforcement Report

Library Report

Fair Board Report

Road Report

Quarry Report

Solid Waste Report

Planning Commission - Quarterly

Budget and Personnel Committee

Law Enforcement Committee

Solid Waste Committee

Procedures and Management Committee

Unfinished Business:

New Business:

1. Ordinance – Emergency Warning Tower Fund – Sponsored by the Budget Committee
2. Ordinance – Numbers & Compensation – Transfer Station – Correction – Sponsored by Justices White and McCalla
3. Ordinance – Election Commission – Transfer Money – Sponsored by Justices Nickels, Mayo, McCalla, and White
4. Ordinance – Various Offices – Payroll Solutions – Sponsored by Justices White and Vancuren, and the Budget Committee
5. Ordinance – Transfer from Building Fund to General Fund – Sponsored by the Budget Committee
6. Ordinance – Covid 19 – Leave Policies – Amended – Sponsored by Justice White
7. Appointments & Ratifications as Necessary
8. Announcements

MARION COUNTY QUORUM COURT MINUTES

March 10, 2020

The Marion County Quorum Court held its regular meeting on March 10, 2020.

Justice Shipman gave the invocation and Justice Madden led the pledge.

County Judge John Massey presided over the meeting. All Justices, except Justin Brigham were present.

The minutes of the February meeting were approved.

All reports were given and passed unanimously.

During OEM report, OEM Director, Brice Smith reported that the FCC had accepted the new licenses needed to upgrade the radios. These licenses have been received. Smith also stated that now they were awaiting parts and since they had to be shipped from China, the earliest date the parts can be expected would be in May, however, it was likely that that would happen.

Sherry McFarland, representing the Fair Board announced that the dates for the 2020 fair would be September 1 through September 5.

Unfinished Business:

New Business:

Justice Mayo made the motion to read Ordinance 2020-13 by title only. Justice Nickels seconded and the motion passed unanimously by voice vote.

Ordinance 2020-13 – 2020 Clean Up Ordinance – Sponsored by Justices Mayo, McCalla, Nickels and White. This ordinance is simply a cleanup ordinance for the 2020 budget to cover the overdrafts made when paying the Worker's Compensation premium. It also allows for \$2000 to be appropriated from the Recorder's Fund into the Computer Support line item to cover the increase in the Fidler Computer Support Contract. The motion to adopt was made by Justice Mayo and seconded by Justice Madden. The motion passed unanimously with Justice Brigham being absent.

Justice Madden made the motion to read Ordinance 2020-14 by title only. Justice McCalla seconded and the motion passed unanimously by voice vote.

Ordinance 2020-14 – 2019 Final Clean Up Ordinance – Sponsored by Justices McCalla, Nickels, Mayo and White. This is the final clean up ordinance for the 2019 budget. Justice Mayo made the motion to amend this ordinance to remove article 4 regarding the Recorder's Fund and the Fidler Computer Support contract as that was already included in Ordinance 2020-13. Justice Nickels seconded and the motion passed unanimously by voice vote. The motion to adopt as amended was made by Justice Mayo and seconded by Justice McCalla. The motion passed unanimously.

Ordinance 2020-15 – Treasurer’s Office – Transfer of Funds – Sponsored by Justice McCalla. This ordinance originally set out to transfer \$225,000 from the County Building Improvement Fund (3403) to the County General Fund (1000). These funds were to be transferred to cover the anticipated shortage in County General until the 2019 taxes had been collected. The money would be returned to the County Building Improvement fund. Several minutes of discussion was held regarding that this ordinance should have been presented to the budget committee. Judge Massey stated that he had not seen the ordinance until shortly before the meeting began. And because of that, and the amount of money being asked for, he would have to veto the ordinance. (Clerk’s note: This ordinance was sent out with the rest of the ordinances in the packet). Judge Massey did comment that he would consider a lower amount. Justice Vancuren stated that this ordinance in any form should be sent to the budget committee. Justice Madden motioned to have the amount reduced to \$100,000.00, and Justice Mayo seconded. The motion passed with Justice Vancuren voting against it. The motion to adopt was amended was made by Justice Madden and seconded by Justice McCalla. The motion passed with Justices Scrima and Vancuren voting against it.

Ordinance 2020-16 – Coroner – Numbers and Compensation – Sponsored by Justices Brigham, Scrima, Mayo, McCalla, Nickels, and White. This ordinance will create a line item for Professional Services and will transfer \$2500.00 from Part Time to Professional Services. This will allow for the Coroner to submit claims for his deputies to be paid for any services they provide. The motion to adopt was made by Justice Mayo and seconded by Justice McCalla. The motion passed unanimously.

Resolution 2020-1 – Marion County Library – DVD Grant – Sponsored by Justice Madden. This resolution authorizes the County Judge to submit an application of formal request to the Arkansas Rural Development commission for the purpose of securing grant funds in the amount of \$2000.00 for the Marion County Library to purchase DVD shelves. The resolution was passed unanimously by voice vote.

Judge Massey appointed Stephanie Hutcheson to the Marion County Fair and Livestock Show Board. The ratification was passed unanimously by voice vote.

Judge Massey gave an update on the Ozark Mountain Solid Waste District situation. Circuit Judges hearing cases in Carroll and Searcy Counties ruled that the \$18 fee was unconstitutional according to the Constitution Amendment 65. This ruling reflects that this \$18 fee is being collected, but no service is being provided and is only paying off a debt that the District entered into themselves. At this time an appeal is expected and there is no impact in Marion County.

Sandi Holt gave a brief report regarding a Jail Standards meeting that she attended. There is a study considering a plan to create rehabilitation and outreach programs to help solve the “revolving door” problem that many of the jails are having with habitual offenders.

The meeting was adjourned.

Approved: _____

John Massey, County Judge

Date: _____

Attest: _____
Dawn Moffet, County & Circuit Clerk

MARION COUNTY QUORUM COURT MINUTES

Special Meeting

March 17, 2020

The Marion County Quorum Court held a special meeting on March 17, 2020, to discuss the leave policy and payroll procedures in the event of a Coronavirus outbreak near Marion County.

The prayer was led by Justice Brigham, and the Pledge by justice Madden.

County Judge John Massey led the meeting. All justices with the exception of Justices McCalla and Scrima were present.

Ordinance 2020-17 – This ordinance is an emergency ordinance to address leave policies in times of a public-health emergency when declared by the Governor of the state of Arkansas. This ordinance outlines the procedures of leave time for any employee who is found to be diagnosed with CONVID-19, or in a situation that requires a quarantine. This ordinance also outlines the procedure for payroll. The motion to adopt was made by Justice Mayo and seconded by Justice Madden. The motion passed unanimously.

Justice Vancuren made a motion to waive compensation for the Justices for this meeting. Justice Brigham seconded the motion and the motion passed unanimously by voice vote.

The meeting was adjourned.

Approved: _____
John Massey, County Judge

Date: _____

Attest: _____
Dawn Moffet, County & Circuit Clerk

General Ledger Balances by Fund -- Month 3 (FY2020)

Parameters: Date Range: 3/1/2020-3/31/2020		Selected Funds: 102		<input checked="" type="checkbox"/> Summary									
Fund - Revenue Code	Beginning Balance	Cash Receipts	Void Checks	Transfer In	Tax Transfer In	Com Earned	Void Receipts	Warrants Paid	Transfer Out	Tax Transfer Out	Com Charged	Other Checks	Ending Balance
1000 County General Fund	66,088.16	52,512.17	406.52	150,116.16	29,590.82	0.00	(1,868.36)	(230,360.06)	0.00	0.00	(1,483.24)	0.00	64,962.15
1800 Sales Tax-Law Enforcement	26,907.50	24,893.30	0.00	32.50	0.00	0.00	0.00	(17,157.58)	0.00	0.00	(497.87)	0.00	34,177.85
1801 Sales Tax-County Road	282,679.26	43,084.56	0.00	366.36	0.00	0.00	0.00	(12,188.12)	0.00	0.00	(861.69)	0.00	313,080.37
1802 Sales Tax-Solid Waste	41,347.13	20,106.13	0.00	49.96	0.00	0.00	0.00	(25,671.10)	0.00	0.00	(402.12)	0.00	35,430.00
1803 Sales Tax-Fire Departments	13,488.52	7,559.47	0.00	17.50	0.00	0.00	0.00	0.00	0.00	0.00	(153.19)	0.00	21,012.30
2000 County Road Fund	734,600.43	101,854.15	21,263.08	1,008.11	13,110.76	0.00	0.00	(230,516.54)	0.00	0.00	(2,299.28)	0.00	639,020.71
2003 Additional Motor Fuel Tax Fund (Act 416 of	29,734.57	9,662.06	0.00	47.30	0.00	0.00	0.00	0.00	0.00	0.00	(193.24)	0.00	39,250.69
3000 Treasurers Automation Fund	17,382.40	0.00	0.00	972.60	0.00	0.00	0.00	(175.30)	0.00	0.00	0.00	0.00	18,179.70
3001 Collectors Automation Fund	166,763.56	0.00	0.00	216.37	0.00	0.00	0.00	(1,187.28)	0.00	0.00	0.00	0.00	165,792.65
3002 Circuit Crt Automation	49,987.36	977.50	0.00	64.86	0.00	0.00	0.00	0.00	0.00	0.00	(19.55)	0.00	51,010.17
3003 Dist Crt Automation Fund	31,437.92	223.52	0.00	41.04	0.00	0.00	0.00	0.00	0.00	0.00	(4.47)	0.00	31,698.01
3004 Assessors PTRF Amend 79	14,193.76	0.00	0.00	18.42	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	14,212.18
3006 County Clerk/Recorder Fund	186,426.66	10,763.50	0.00	250.86	0.00	0.00	0.00	(6,773.15)	0.00	0.00	(215.27)	0.00	190,452.60
3008 County Library Fund	326,618.77	0.00	0.00	425.99	4,509.31	0.00	0.00	(14,908.73)	0.00	0.00	(90.19)	0.00	316,555.15
3009 Transfer Station Fee's	108,818.98	7,618.70	0.00	149.65	0.00	0.00	0.00	(545.00)	0.00	0.00	(140.31)	0.00	115,902.02
3010 County Clerks Cost Fund	2,213.38	43.00	0.00	2.88	0.00	0.00	0.00	0.00	0.00	0.00	(0.86)	0.00	2,230.45
3011 Reappraisal Cost Fund	0.00	10,137.75	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10,137.75
3012 Child Support Fees ACA	24,201.35	0.00	0.00	31.40	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	24,232.75
3014 Communications Facility & Equipment Fun	12,336.52	0.00	0.00	384.41	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	12,720.93
3016 Breathlizer	24,081.96	0.00	0.00	320.02	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	24,401.98
3018 Jail Maintenance Account	102,007.55	35,335.48	0.00	127.22	0.00	0.00	0.00	(35,195.71)	0.00	0.00	(706.71)	0.00	101,567.83
3019 Boating Safety (Emergency)	16,946.21	0.00	0.00	21.99	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	16,968.20
3020 Marion County 911	6,632.51	60,651.20	4,201.03	5.36	0.00	0.00	0.00	(11,673.40)	0.00	0.00	(1,213.02)	0.00	58,603.68
3023 Fire Equip. & Training (Act 833)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3024 Public Defender Fund	21,601.00	0.00	0.00	1,182.38	0.00	0.00	0.00	(1,607.67)	0.00	0.00	0.00	0.00	21,175.71
3025 Victim Witness Coordinator	0.00	0.00	0.00	4,216.12	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4,216.12
3027 Drug Enforcement Fund	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3028 Drug Fund (Court Order)	730.95	0.00	0.00	0.95	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	731.90
3029 MCSO-District Crt (Act 988)	14,035.31	130.00	0.00	18.35	0.00	0.00	0.00	0.00	0.00	0.00	(2.60)	0.00	14,181.06

Marion County Treasurer

General Ledger Balances by Fund -- Month 3 (FY2020)

Parameters: Date Range: 3/1/2020-3/31/2020 Selected Funds: 102 ☒ Summary

Fund - Revenue Code	Beginning Balance	Cash Receipts	Void Checks	Transfer In	Tax Transfer In	Com Earned	Void Receipts	Warrants Paid	Transfer Out	Tax Transfer Out	Com Charged	Other Checks	Ending Balance
3031 Juvenile Probation	23,988.35	365.00	0.00	31.51	0.00	0.00	0.00	0.00	0.00	0.00	(7.30)	0.00	24,377.56
3035 County Admin. of Justice (Law Library)	27,825.36	0.00	0.00	36.10	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	27,861.46
3036 Recycling Fund	35,699.75	2,726.55	0.00	48.47	0.00	0.00	0.00	0.00	0.00	0.00	(54.53)	0.00	38,420.24
3037 Sales Tax-Airport Fuel	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3042 Assessor's Late Assessment Fee	1,769.34	0.00	0.00	2.32	17.00	0.00	0.00	0.00	0.00	0.00	(0.34)	0.00	1,788.32
3051 Transfer Station Waste Tire Fund	40,756.27	0.00	0.00	52.88	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	40,809.15
3088 Library State Aid	141,877.60	10,770.00	0.00	193.80	0.00	0.00	0.00	0.00	0.00	0.00	(215.40)	0.00	152,626.00
3400 Capital Mercury/Marion	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3402 Planning Board	9,002.07	0.00	0.00	11.88	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	9,013.75
3403 Co Bldgs Improvement Fund	303,028.70	0.00	0.00	392.91	0.00	0.00	0.00	(226.73)	(150,000.00)	0.00	0.00	0.00	153,194.88
3404 Drug Fund (Restitution) MCSO	2,269.90	0.00	0.00	2.95	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2,272.85
3405 Metro/Law Enforcement	11,843.42	12,538.21	0.00	18.52	0.00	0.00	0.00	(10,282.75)	0.00	0.00	(250.76)	0.00	13,866.64
3406 Corp Of Engineers	(169.71)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(169.71)
3501 FEMA 1619-DRAR-Project #1(plan closeout	16.91	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	16.91
3507 Recycling For Marion County-Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3510 Courthouse Restore-Grant	10.97	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.97
3511 Law Enforcement-Grant	1,820.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,820.25
3513 Disaster Fund-Civil Defense Grant	615.84	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	615.84
3554 Library Grant	13.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	13.00
3555 Court Security Grant	4.44	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4.44
3556 Fair Board Commerical Bldg.-Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3558 Semahtronics E.D.-Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3559 Transfer Station Electronic Grant	5,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5,000.00
3560 Library Tech. Laptops-Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3561 Oakland/Promisland State Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3562 Peel Fire Department State Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3563 Association of AR Counties Auto. Records	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3564 CIP Data Grant	1,532.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,532.00
3565 Blue & You (OEM)	414.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	414.00

Marion County Treasurer

General Ledger Balances by Fund -- Month 3 (FY2020)

Parameters: Date Range: 3/1/2020-3/31/2020 Selected Funds: 102 ☒ Summary

Fund - Revenue Code	Beginning Balance	Cash Receipts	Void Checks	Transfer In	Tax Transfer In	Com Earned	Void Receipts	Warrants Paid	Transfer Out	Tax Transfer Out	Com Charged	Other Checks	Ending Balance
3566 Blue & You (911)	297.46	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	297.46
3567 Security Update Grant	6,542.48	0.00	0.00	0.00	0.00	0.00	0.00	(56.21)	0.00	0.00	0.00	0.00	6,486.27
3568 Sheriff's Office-Walmart Grant	1,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,000.00
6000 Treasurer's Commission Fund	19,886.82	0.00	0.00	0.00	0.00	9,502.43	0.00	0.00	(950.25)	0.00	0.00	0.00	28,439.00
6002 Current Taxes (Collector)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6003 Property Tax Relief Tru	46,824.18	151,381.23	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(145,325.97)	0.00	0.00	52,879.44
6004 Delinquent Personal Tax	0.00	27,922.99	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(27,922.99)	0.00	0.00	0.00
6005 Delinquent Real Estate	0.00	57,358.10	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(57,358.10)	0.00	0.00	0.00
6006 Timber Tax (Arkansas Fo	242.08	0.00	0.00	0.00	164.74	0.00	0.00	(403.53)	0.00	0.00	(3.29)	0.00	0.00
6007 Land Commissioner	0.00	9,035.39	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(9,035.39)	0.00	0.00	0.00
6009 County Law Library ACA	0.00	0.00	0.00	115.51	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	115.51
6010 Transfer in From Admin. of Justice	0.00	17,870.06	0.00	0.00	0.00	0.00	(1.50)	(12,011.17)	(5,775.49)	0.00	(61.90)	0.00	0.00
6011 Interest Fund	3,873.32	3,699.93	0.00	0.00	0.00	0.00	0.00	0.00	(3,873.32)	0.00	0.00	0.00	3,699.93
6012 AR Game & Fish-ACA 15-4	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6016 Fire Equipment & Training (Act 833)	0.00	2,248.41	0.00	0.00	0.00	0.00	0.00	(2,248.41)	0.00	0.00	0.00	0.00	0.00
6017 County Sheriff's Office Fund	0.00	368.99	0.00	0.00	0.00	0.00	0.00	0.00	(368.40)	0.00	(0.59)	0.00	0.00
6401 Ozark Solid Waste	3,042.00	0.00	0.00	0.00	1,494.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4,536.00
6500 Bruno Fire Dept	0.00	0.00	0.00	0.00	38.78	0.00	0.00	(38.78)	0.00	0.00	0.00	0.00	0.00
6501 Pyatt Fire Dept	0.00	0.00	0.00	0.00	138.51	0.00	0.00	(138.51)	0.00	0.00	0.00	0.00	0.00
6502 Ralph Caney Fire Dept	0.00	0.00	0.00	0.00	135.99	0.00	0.00	(135.99)	0.00	0.00	0.00	0.00	0.00
6503 Summit Rural Fire Dept	0.00	0.00	0.00	0.00	176.28	0.00	0.00	(176.28)	0.00	0.00	0.00	0.00	0.00
6504 Yellville Rural Fire De	0.00	0.00	0.00	0.00	135.99	0.00	0.00	(135.99)	0.00	0.00	0.00	0.00	0.00
6505 Rea Valley Fire Protection District	0.00	0.00	0.00	0.00	831.03	0.00	0.00	(831.03)	0.00	0.00	0.00	0.00	0.00
6506 Oakland-Promiseland Fire Dist.	0.00	0.00	0.00	0.00	327.38	0.00	0.00	(327.38)	0.00	0.00	0.00	0.00	0.00
6507 Lakeway VFD	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6610 City of Bull Shoals-General	651.48	0.00	0.00	0.00	1,977.40	0.00	0.00	(2,589.34)	0.00	0.00	(39.54)	0.00	0.00
6611 City of Bull Shoals-Street	277.71	0.00	0.00	0.00	847.45	0.00	0.00	(1,108.21)	0.00	0.00	(16.95)	0.00	0.00
6612 City of Bull Shoals-Fire	273.69	0.00	0.00	0.00	847.45	0.00	0.00	(1,104.19)	0.00	0.00	(16.95)	0.00	0.00
6620 City of Flippin-General	193.98	0.00	0.00	0.00	652.07	0.00	0.00	(833.02)	0.00	0.00	(13.03)	0.00	0.00

Marion County Treasurer

General Ledger Balances by Fund -- Month 3 (FY2020)

Parameters: Date Range: 3/1/2020-3/31/2020 Selected Funds: 102 ☒ Summary

Fund - Revenue Code	Beginning Balance	Cash Receipts	Void Checks	Transfer In	Tax Transfer In	Com Earned	Void Receipts	Warrants Paid	Transfer Out	Tax Transfer Out	Com Charged	Other Checks	Ending Balance
6621 City of Flippin-Street	161.44	0.00	0.00	0.00	543.30	0.00	0.00	(693.88)	0.00	0.00	(10.86)	0.00	0.00
6622 City of Flippin-Fire	43.02	0.00	0.00	0.00	144.87	0.00	0.00	(184.99)	0.00	0.00	(2.90)	0.00	0.00
6630 City of Pyatt-General	36.41	0.00	0.00	0.00	224.82	0.00	0.00	(256.74)	0.00	0.00	(4.49)	0.00	0.00
6631 City of Pyatt-Street	10.95	0.00	0.00	0.00	67.48	0.00	0.00	(77.08)	0.00	0.00	(1.35)	0.00	0.00
6640 City of Summit-General	78.09	0.00	0.00	0.00	475.36	0.00	0.00	(543.94)	0.00	0.00	(9.51)	0.00	0.00
6641 City of Summit-Street	24.80	0.00	0.00	0.00	146.69	0.00	0.00	(168.56)	0.00	0.00	(2.93)	0.00	0.00
6650 City of Yellville-General	472.40	0.00	0.00	0.00	1,051.48	0.00	0.00	(1,502.85)	0.00	0.00	(21.03)	0.00	0.00
6651 City of Yellville-Street	141.79	0.00	0.00	0.00	315.50	0.00	0.00	(450.98)	0.00	0.00	(6.31)	0.00	0.00
6652 City of Yellville-Fire	94.47	0.00	0.00	0.00	240.01	0.00	0.00	(329.67)	0.00	0.00	(4.81)	0.00	0.00
6700 Flippin School District	3,163.36	64,709.82	0.00	0.00	91,182.95	0.00	0.00	(158,760.06)	0.00	0.00	(228.13)	0.00	67.94
6701 Lead Hill School District	185.38	3,380.20	0.00	0.00	5,100.48	0.00	0.00	(8,653.31)	0.00	0.00	(12.75)	0.00	0.00
6702 Marshall School District	10.59	128.80	0.00	0.00	178.17	0.00	0.00	(317.11)	0.00	0.00	(0.45)	0.00	0.00
6703 Mountain Home School District	456.97	8,651.40	0.00	0.00	10,698.95	0.00	0.00	(19,780.57)	0.00	0.00	(26.75)	0.00	0.00
6704 Ozark Mountain School District	713.55	15,024.64	0.00	0.00	21,112.97	0.00	0.00	(36,687.27)	0.00	0.00	(53.06)	0.00	110.83
6705 Yellville-Summit School District	1,986.97	37,194.78	0.00	0.00	53,164.46	0.00	0.00	(92,213.30)	0.00	0.00	(132.91)	0.00	0.00
Totals for All Funds	3,019,265.57	\$811,026.99	\$25,870.63	\$160,995.41	\$239,642.45	\$9,502.43	(\$1,869.86)	(\$941,247.49)	(\$160,995.41)	(\$239,642.45)	(\$9,502.43)	\$0.00	2,913,045.84

March 1 to March 31, 2020
Assessor's Quorum Court Report

					Amount	Address
4	001-00587-000	3/4/2020	2020-024	Mobile Home	\$6,000	Existing Address
4	001-00558-001	3/5/2020	2020-025	575 SQFT Cabin	\$20,000	Existing Address
26	001-04999-001	3/6/2020	2020-027	2160 SQFT House	\$90,000	643 Mackenzi Rdg
4	001-08655-001	3/9/2020	2020-028	384 SQFT Metal Bldg	\$15,000	Existing Address
4	001-08283-000	3/10/2020	2020-029	1450 SQFT Shop	\$10,000	Existing Address
26	001-06744-000	3/20/2020	2020-030(W)	Waiver	N/A	Existing Address
26	001-06143-001	3/30/2020	2020-031	1740 SQFT House	\$185,000	2113 MC 8083
4LH	530-00003-013	3/31/2020	2020-032(W)	Waiver	N/A	Existing Address
4S	790-00557-001	3/12/2020	2020-002	16x80 Mobile Home	N/A	Existing Address
4Y	405-00021-002	3/1/2020	B-004-20	New Garage	\$20,000	Existing Address
26B	001-02571-001	3/19/2020	2020-B-6	New Construction	\$585,000	Existing Address
26B	760-16898-000	3/11/2020	2020-B-5	Decks	\$1,000	Existing Address
26B	760-14404-000	3/9/2020	2020-B-4	288SQFT Storage	\$5,300	Existing Address
26B	760-12309-000	3/6/2020	2020-B-3	Enclosed Storage	\$700	Existing Address
26F	770-00375-000	3/27/2020	768	New Court Room	N/A	Existing Address
				Totals	\$938,000	

Sch. Dis.	PRAN	Open Date	Business Name	
4	121641	3/23/2020	D & T Trucking	
Sch. Dis.	PRAN	Closed Date	Business Name	
26	120187	3/16/2020	Rest & Repair	
26B	109364	3/30/2020	Mar Mar Resort & Tackle	
4	107255	2/13/2020	Trimble Creek Lodge	

REPORT FOR MARCH-APRIL 2020

1. HAD MEETING WITH MR. BRIAN MARTIN FROM THE ADH ON 3-12-2020
2. ATTENDED AND SPOKE AT FIRE CHIEFS MEETING ON 3-17-2020
3. ON 3-19-2020 JUDGE MASSEY DECLARED A DISASTER EMERGENCY PROCLAMATION FOR MARION COUNTY. AT THE TIME OF THIS REPORT WE HAVE HAD NO POSTIVE CASES OF COVID-19 IN MARION COUNTY.
4. ON 3-19-2020 I WAS NOTIFIED OF A TORNADO THAT HAD TOUCHED DOWN IN THE BRUNO AREA. PATH OF THE STORM WAS FROM EVERTON TO RIFLE RANGE ROAD APPROX. 12. MARION COUNTY HAD 1 HOME DESTROYED WITH INJURY, 4 OTHER HOMES WITH MAJOR DAMAGE, 6 HOMES WITH MINOR DAMAGE. WE HAD SEVERAL SHEDS, HAY BARNS DESTROYED. LOTS OF FENCES/GATES DAMAGED OR DESTROYED. BRUNO SCHOOL HAD DAMAGE TO SEVERAL DIFFERENT BUILDINGS AND GYM.
5. I ATTENDED A MEETING WITH THE FLIPPIN FIRE DEPT. ON 3-23-2020
6. ON 3-24-2020 RECEIVED A CALL ABOUT A WHITE MILKY SUBSTANCE IN SHAWNEE CREEK HERE IN YELVILLE. TRACED IT BACK TO THE GOAT PLANT HERE IN TOWN. I WAS ADVISED BY EMPLOYEE AT THE PLANT IT CAME OUT OF THE DUMPSTER WHEN IT WAS DUMPED. THIS WAS TURNED OVER TO THE ADH, AND ADEQ. STILL PENDING.
7. ON MARCH 23 AND APRIL 1ST I DID UPDATES ON THE MARION COUNTY FB PAGE ABOUT COVID-19. TO THIS DATE WE HAVE HAD ALMOST 3000 VIEWS OF THIS UPDATE. I WILL CONTINUE TO UPDATE ON COVID-19 AS NEW DEVELOPMENTS HAPPEN AT LEAST ONCE OR TWICE A WEEK. THESE UPDATE WILL INCLUDE ANY NEW EVENTS IN THE COUNTY .
8. AS YOU KNOW THE PAST COUPLE OF WEEKS EVERYTHING EVOLVES AROUND COVID-19. I HAVE RECEIVED A SMALL SHIPMENT OF PPE'S AND ARE DISTRIBUTING THEM OUT TO OUR VFD. I UNDERSTAND THAT I WILL BE GETTING MORE FOR THE DETENTION CENTER THIS WEEK.

AT THIS TIME WE HAVE NO (0) CASES OF COVID-19 IN MARION COUNTY.

ANY QUESTIONS OR COMMITS PLEASE LET ME KNOW:

BRICE



MARION COUNTY E-911
221 Randolph Rd, PO BOX 366, YELLVILLE AR 72687
Phone: (870)449-4236 Fax: (870)449-4869 Cell: (870)656-0940
Jacqueline Story, E911 Coordinator



Quorum Court Monthly Report for March 2020

TOTAL - BREAK DOWN OF TOTAL 911 CALLS

Total 911 Calls	Total Wireless Calls	Wired line Calls
610	528	82

I have been working on my PSAP Cert it is almost complete. They have moved the due date for it to be sent in, it is now April 17, 2020 and they are hoping to have the link up by then for us to enter the information online.

If there is anything that you would like to see on my reports or to know please let me know and I will work on having that in the next report.

Thank You,
Jacqueline Story
E911 Coordinator

GRANT COORDINATOR REPORT

April 6, 2020

BULL SHOALS POLICE DEPT:

Nothing at this time.

CITY OF FLIPPIN:

Trying to get ahold of them

CIRCUIT/COUNTY CLERK'S OFFICE:

Nothing to report at this time.

COUNTY COLLECTOR:

Nothing to report at this time.

COURTHOUSE AND/OR ANNEX:

Working on grant for new generators and approval to update the current slab that the Courthouse generator sits on. Trying to getting ahold of Crawford electric for a quote.

See Court Security Committee.

COURT SECURITY COMMITTEE:

The Courthouse Security Committee was awarded the 2019 Court Security Grant. The funds awarded totaled to \$11,336.00. With these funds the Courthouse and Annex building will have extra security.

Yelcot has come in and done some wiring and installed some cameras, currently waiting for more wire to proceed. Also Dan has hung up some TV mounts and we are looking into what it would take to get the rest of the monitors wireless.

FAIRGROUND:

Fair Board inquired about grants for construction of new outdoor bathroom to another location on the property, and updates to cook shack which has drain issues. They also wanted grant funds for the interior walls of the commercial building for easy cleaning, heat and air, and bathroom. Status is still the same.

FIRE DEPARTMENTS/EMERGENCY SERVICES:

I am continuing to work with the fire districts to obtain grant money for various projects.

Lakeway Fire Dept. – Applied for the Entergy Grant for the purchase of Turnout Protective suits. The Current suits are expired and unsafe.

Oakland Promise Land - Currently seeking funds for lighting inside & outside the community building. Successfully closed the Arkansas Rural Grant they received for a new brush truck.

Fairview Fire Dept. - Currently seeking funds for the purchase of Scuba Gear and 4 wheel drive vehicle.

Pyatt Rural Fire Dept. – Working on a grant for new bunker gear. Waiting to hear back from them.

Peel Fire Dept. – Successfully closed out the Rural Community Grant they received for the building of their new station #3.

Rea Valley Fire Dept. - Keeping our eyes open for anything that may be beneficial for the department.

Pine Mountain Fire Dept. - Working on grant for new bunker gear.

Lazy Acres Fire Dept – Working on a grant for AED's.

HISTORICAL SOCIETY:

Nothing at this time.

LAW ENFORCEMENT:

Waiting to hear back about a possibly grant for body cameras

MARION COUNTY LIBRARY:

Working on a grant for automated door through Blue & You. Applying for the Rural Community Grant for DVD shelves in the amount of \$4,000.00. This grant is a 50/50 match.

MARION COUNTY 911:

Working on closing out Blue and You Grant

MARION COUNTY MEDICAL RESERVE CORPS.

Congratulations on receiving the Tier 1 award for \$2,500.00 from NACCHO for a Ham radio class and to strengthen the MRC volunteer capabilities.

MARION COUNTY REGIONAL AIRPORT COMMITTEE:

Currently working on a grant for \$876,955.00 for airport development.

OFFICE OF EMERGENCY MANAGEMENT:

Look for a grant for possible flash lights.

PUBLIC DEFENDER'S OFFICE:

Nothing at this time.

PROSECUTOR'S OFFICE:

Nothing to report.

QUARRY:

Nothing at this time.

ROAD DEPARTMENT:

Applied for a grant with the Nation Buffalo Park Service in the amount of \$214,012.80 for Mc road 6064 from the Eastern Federal Lands Access Program Project.

This grant requires a 20% matching share which the Road Department plans to use in kind labor as their match.

THE EXTENSION OFFICE:

Nothing at this time.

OTHER INFORMATION:

I have been answering questions about grants from different parties.

Respectfully Submitted,

Stacey Merriman
Marion County
Grant Coordinator
Office Phone: 870-449-6238
Fax: 870-449-4369
Cell: 870-416-5200

Quorum Court Monthly Report March 2020

Reports Taken: 80

Arrests: 43

Inmate Bookings for the Month:

Male: 45

Female: 18

Total: 63

Intakes to Detention Facility/Agency:

ASP 5

Bull Shoals 2

Flippin 13

MCSO 43

Park Service 0

Current Jail Count

Male: 26

Female: 6

Inmates Housed in Other Counties: 0

Total Marion County inmates: 32

*Boone	0
*Searcy	0
*Baxter	0

- SIX 309 Inmates

Phone Calls: 911: 610 Last Month's: 580

Sex Offender Status: Registrations Updated: 4 Total Number in County: 76

Total Hours for Transport Services: 53.50 hrs (last month 41.50 hours)

	<u>Warrants</u>	<u>Amount</u>	<u>Agency Issuing Warrant</u>
Total Warrants	83	\$253,788.39	MCDC = 44
Cash Only	30	\$22,630.84	Circuit Court = 19
NO BOND	10	\$0.00	City of Flippin = 19
Cash/Pro	21	\$231,157.55	City of Yellville = 1
Read Only	22	\$0.00	City of Bull Shoals = 0

Respectfully submitted,

Sheriff Clinton L. Evans

MARION COUNTY LIBRARY

Activity Report for Quorum Court

APRIL MEETING

2020

Library Numbers	JANUARY	FEBRUARY	MARCH
Items Checked Out	3900	3879	2409
Overdrive/Ebook Users	706	692	747
Library Visitors	2106	2294	1293
New Patron Cards	31	33	27
New Titles Added	93	222	185
Website Hits	912	929	1478
Computer Users	322	358	207

MEETINGS at the LIBRARY

LIBRARY BOARD MEETING (7)

FOMCL MEETING (o) cancelled due to Pandemic

EMERGENCY PREPAREDNESS (35)

PROGRAMS at the LIBRARY

TWEEN/TEEN SCENE (37) two and a half weeks cancelled due to Pandemic

BOOK/MOVIE CHAT (o) cancelled due to Pandemic

CRAFTS (18) two weeks cancelled due to Pandemic

HOMESCHOOL CRAFTERNOONS (6) cancelled due to Pandemic

GAME NIGHT (8) one week cancelled due to Pandemic

FOOD FOR YOUTH (15) two and a half weeks cancelled due to Pandemic

10:11 AM

04/02/20

Accrual Basis

Marion County Fair & Livestock Profit & Loss YTD Comparison March 2020

	Mar 20	Jan - Mar 20
Income		
Revenue		
Event Income	1,150.00	1,600.00
Rental Income	400.00	1,050.00
Total Revenue	1,550.00	2,650.00
Total Income	1,550.00	2,650.00
Expense		
Event Expense	0.00	96.68
Janitorial Expense	0.00	22.03
Meals & Lodging	0.00	1,177.76
Postage and Delivery	0.00	55.00
Utilities		
Electricity, Barn Arena	0.00	198.72
Electricity, Bld 1 Comm	0.00	30.97
Electricity, Bld 2 Comm	0.00	30.97
Electricity, Cook Shack	0.00	57.64
Electricity, Main Bldg.	0.00	303.96
Electricity, Red Barn	0.00	79.46
Gas	0.00	341.56
Water	0.00	119.70
Total Utilities	0.00	1,162.98
Total Expense	0.00	2,514.45
Net Income	1,550.00	135.55

Beginning Balance
\$ 17,726.91

Ending Balance
\$ 19,276.91

QUORUM COURT REPORT

Month: March

	Monthly Count	Year To Date
Traffic Count	<u>2241</u>	<u>5867</u>
Recycles	<u>1255</u>	<u>3239</u>
Bag Count	<u>4987</u>	<u>14609</u>
Sent to Landfill	<u>78.71 tons</u>	<u>181.66 tons</u>

	Recyclables Shipped	
OCC	<u>28.5 tons</u>	<u>71.28 tons</u>
Plastics	<u>7.15 tons</u>	<u>13.95 tons</u>
Paper	<u>21 tons</u>	<u>21 tons</u>
Glass	<u> </u>	<u>20 tons</u>
Metal	<u>4.3 tons</u>	<u>11.39 tons</u>
Tires	<u>1442 tires 49.62 tons</u>	<u>3330 tires 73.88 tons</u>

YTD: 211.50 tons

Receipt Number	Total Deposit	Day of the Week	Date	Paid	Tax	Adjusted Resale	Class 4	Tax	Total	\$3 gallon	\$5 gallon	Total bags per day
141680-141795	\$ 686.50	Friday	3/2/2020	\$ 562.43	\$ 50.57	\$ 36.00	\$ 34.52	\$ 2.98	\$ 686.50	275	21	296
141796-141910	\$ 640.75	Monday	3/2/2020	\$ 517.47	\$ 46.53	\$ 35.50	\$ 37.90	\$ 3.35	\$ 640.75	255	18	273
141911-141991	\$ 499.50	Tuesday	3/3/2020	\$ 396.36	\$ 35.64	\$ 45.00	\$ 20.76	\$ 1.74	\$ 499.50	201	10	211
141992-142060	\$ 476.00	Wednesday	3/4/2020	\$ 427.56	\$ 38.44	\$ 10.00			\$ 476.00	230	2	232
142061-142130	\$ 393.75	Thursday	3/5/2020	\$ 289.93	\$ 28.07	\$ 44.00		\$ 2.78	\$ 393.75	149	6	155
142131-142190	\$ 508.50	Friday	3/6/2020	\$ 383.52	\$ 34.49	\$ 45.50	\$ 41.51	\$ 3.48	\$ 508.50	197	8	205
142191-142263	\$ 468.00	Saturday	3/7/2020	\$ 331.22	\$ 29.78	\$ 17.00	\$ 83.03	\$ 6.97	\$ 468.00	167	9	176
142264-142361	\$ 468.75	Monday	3/9/2020	\$ 301.86	\$ 27.14	\$ 16.00	\$ 114.44	\$ 9.31	\$ 468.75	182	15	197
142362-142457	\$ 594.00	Tuesday	3/10/2020	\$ 397.28	\$ 35.72	\$ 31.00	\$ 82.80	\$ 7.20	\$ 594.00	209	5	214
142458-142519	\$ 374.00	Wednesday	3/11/2020	\$ 264.24	\$ 23.76	\$ 11.00	\$ 69.26	\$ 5.74	\$ 374.00	138	4	142
142520-142588	\$ 608.50	Thursday	3/12/2020	\$ 431.23	\$ 38.78	\$ 11.00	\$ 117.88	\$ 9.61	\$ 608.50	223	8	231
142589-142692	\$ 545.00	Friday	3/13/2020	\$ 469.76	\$ 42.24	\$ 33.00			\$ 545.00	232	16	248
142693-142755	\$ 302.50	Monday	3/16/2020	\$ 265.16	\$ 23.84	\$ 13.50			\$ 302.50	134	7	141
142756-142841	\$ 467.00	Tuesday	3/17/2020	\$ 383.51	\$ 34.49	\$ 4.00	\$ 41.63	\$ 3.36	\$ 467.00	197	8	205
142842-142894	\$ 339.00	Wednesday	3/18/2020	\$ 296.35	\$ 26.65	\$ 1.00	\$ 13.78	\$ 1.24	\$ 339.00	154	5	159
142895-142947	\$ 269.00	Thursday	3/19/2020	\$ 244.06	\$ 21.94	\$ 3.00			\$ 269.00	106	18	124
142948-143043	\$ 601.00	Friday	3/20/2020	\$ 551.42	\$ 49.58		\$ 55.16	\$ 4.84	\$ 601.00	296	3	299
143044-143081	\$ 293.00	Saturday	3/21/2020	\$ 268.83	\$ 24.17				\$ 293.00	136	7	143
143082-143156	\$ 464.50	Monday	3/23/2020	\$ 336.72	\$ 30.28		\$ 39.91	\$ 7.59	\$ 464.50	161	15	176
143157-143223	\$ 435.50	Tuesday	3/24/2020	\$ 377.09	\$ 33.91	\$ 2.00	\$ 20.64	\$ 1.86	\$ 435.50	195	7	202
143224-143288	\$ 390.00	Wednesday	3/25/2020	\$ 267.91	\$ 24.09	\$ 8.00	\$ 83.14	\$ 6.86	\$ 390.00	125	14	139
143289-143353	\$ 540.00	Thursday	3/26/2020	\$ 247.73	\$ 22.28		\$ 249.75	\$ 20.24	\$ 540.00	126	6	132
143354-143464	\$ 734.00	Friday	3/27/2020	\$ 570.69	\$ 51.32	\$ 7.00	\$ 96.56	\$ 8.43	\$ 734.00	278	22	300
143465-143571	\$ 669.50	Monday	3/30/2020	\$ 541.33	\$ 48.68	\$ 57.00	\$ 20.64	\$ 1.85	\$ 669.50	271	16	287
143572-143623	\$ 355.00	Tuesday	3/31/2020	\$ 283.51	\$ 25.49	\$ 1.00	\$ 41.29	\$ 3.71	\$ 355.00	111	29	140
	\$ 12,143.25			\$ 9,007.18	\$ 845.88	\$ 431.50	\$ 1,345.55	\$ 113.14	\$ 12,143.75	4708	279	4987

The following members were present:

Bob Zdora
Michael Haynes
Daniel Doshier
Russell Luder
Paul Hudson

Non Member present

Wayne Templar

Business:

- No new subdivision developments are known at this time.
- Marion County does not participate in Flood Insurance through the Government.
- Discussion of the use of 67 acres in the Blue Heron Campground, with the information at hand, it probably does not fall under the jurisdiction of the Planning committee of Marion County.
- A general discussion of Marion County Ordinance #2012-17 and #2006-18 along with definitions associated with subdivisions were discussed and it was decided Michael Haynes would create an initial draft of new definitions to be discussed during the next Planning meeting. Once the new definitions are finalized, we will work on an revised ordinance to forward to the County Judge.
- Non member Wayne Templar gave a brief update as the status of the Thousand Oaks situation.
- Next meeting, June 4, 2nd. quarter
- Following meeting, September 3, 3rd. quarter

Respectfully submitted

Paul Hudson, Secretary

ORDINANCE 2020-

BE IT ENACTED BY THE QUORUM COURT OF MARION COUNTY,
ARKANSAS; AN ORDINANCE TO BE ENTITLED:

AN ORDINANCE AMENDING THE ANNUAL OPERATING BUDGET FOR
2020.

Article 1. Create Line 3009 to Other Professional Services (to pay
Communication Associates for the removal of damaged equipment
and installation of new as well as reprogramming of all countywide
subscriber units) in Fund 3403 Office 0504 Emergency Warning Tower
Fund.

Article 2. Appropriate \$20,000 unappropriated monies from County
Building Improvement Fund 3403.

Article 3. Monies will be appropriated as follows:

3009 Add \$6000.00 Other Professional Services

2020 Add \$14,000 Repair and Parts

Passed and approved by the Quorum Court of Marion County,
Arkansas on this _____ day of _____, 2020,

Approved: _____
John Massey, Marion County Judge

Attest: _____
Dawn Moffet, Marion County & Circuit Clerk

Date: _____

Sponsored by The Budget Committee



3343 S. Scenic | Springfield MO | 65807
 417-882-1401 | Fax 417-883-4948
www.CommAssocRadio.com

Attn: Stan Duffy
 Marion County OEM
 Yellville, AR 72687
 870.656.2999

QUOTATION

Quotation No.

19-0729-01

Quotation Date

8/15/2019

Thank you for your inquiry. We are pleased to submit our quotation as follows:

ITEM NO.	QTY	MODEL NO.	DESCRIPTION	UNIT PRICE	TOTAL
1	3	02415/C-1-T	Receive Preselector (150-160MHz, 1 per site)	\$645.00	\$1,935.00
2	3	204316/2A	Receive Pre-Amp (150-160MHz, 1 per site)	\$650.00	\$1,950.00
3	1	TPRD-1544C	Harris/Telewave Duplexer (148-174 MHz)	\$2,287.33	\$2,287.33
4	1	DB222-A	3dB Dipole Antenna (150-158 MHz)	\$365.00	\$365.00
5	1	DB222-B	3dB Dipole Antenna (158-166 MHz)	\$440.00	\$440.00
6	2	JUMPERS	2 ft. Jumpers and Connectors (Includes Labor to Build/Construct)	\$50.00	\$100.00
7	1	LABOR/SVC	Installation / Programming / Services **	\$5,500.00	\$5,500.00
** Includes removal of damaged equipemnt and installation of new, as well as reprogramming of all countywide subscriber units (ALL mobiles/portables) PreAmps will be installed at all 3 Tx/Rx sites to help improve inbound coverage coming from portables.					
CUSTOMER PROVIDED PO# 1001 (OEM Director)					
Veteran Owned Small Business				Outbound Freight	\$375.00
				Sales Tax 5.975%	Tax Exempt
This quote is confidential and may not be disclosed without prior written consent of Communications Associates. This Quotation is Valid For 30 Days Estimated Delivery 5 to 7 Business Days					\$12,932.33

SALES CONTACT Adam Fugate

PHONE NUMBER: 417-402-6762

CUSTOMER:

SIGNATURE: _____

PAYMENT TERMS: 30 DAYS UPON INVOICE, UNLESS OTHERWISE NOTED

NAME: _____

TITLE: _____

DATE: _____

PO # _____

PURCHASER'S ENDORSEMENT

Endorsement of this form constitutes an agreement to purchase the items listed above, subject to terms and conditions. Quotation is based on performance of labor during regular working hours, 8:00am - 5:00pm Monday through Friday. Customer requests for work to be performed outside of these parameters may be accommodated and billed at established overtime shop rates unless addressed in this or other valid statement of work.

Ordinance 2020-_____

Be it enacted by the Quorum Court of Marion County, Arkansas; an Ordinance to be entitled:

An ordinance amending the 2020 Numbers and Compensation, Ordinance 2019-87 for the calendar year 2020 for Marion County, Arkansas.

Article 1: Whereas Ordinance 2019-26 changed Article 5 of the 2019 Numbers and Compensation Ordinance to change the Licensed Master Assistant to the position of Employee and that was not changed in the current Ordinance.

Therefore upon the passage of this Ordinance, the position of Licensed Master Assistant shall be changed to read Employee.

Passed and approved by the Quorum Court of Marion County, Arkansas, on this _____ day of _____, 2020.

Approved: _____

John Massey, Marion County Judge

Attest: _____

Dawn Moffet, County and Circuit Clerk

Sponsored by: Justices White, McCalla
The Budget Committee

not to exceed 40 hours per pay period

Article 5. The following non-elected positions are authorized at the per annum maximum hourly rate for the Marion County Transfer Station.

Transfer Station	
Licensed Master	one full time @ \$19.00
Licensed Master Assistant	one full time @ \$16.50
Employee	one full time @ \$15.50
Employee	two full time @ \$15.50
County Administrative Assistant to Judge	one full time @ \$18.50
	four pay periods
Administrative Assistant to Judge	one full time @ \$18.50
	thirteen pay periods

19-87
2020
Numbers ↓
Compensation

Article 6. The following non-elected positions are authorized at the per annum maximum hourly rate for the Marion County Road Department.

Road Department	
Working Road Foreman	Two Full Time @ \$19.67
Electrician/Supervisor	one full time @ \$19.55
Equipment Operator I *	seven full time @ \$17.35
Equipment Operator II *	eight full time @ \$17.85
Equipment Operator III *	five full time @*** \$18.35
* See attached job descriptions for required qualifications	
***will drop to three as employees retire, The first 3 to retire will become additional equipment operator I positions	
The fourth to retire will become an additional equipment operator II position	
Administrative Assistant	one full time @ \$14.90
Mechanic Supervisor	one full time @ \$18.75
Quarry Foreman	one full time @ \$18.50
Quarry Foreman Assistant	one full time @ \$17.50
Disaster Preparation Assistant/map sign	one full time @ \$16.00
County Administrative Assistant to Judge	one full time @ \$18.50
	thirteen pay periods

FILED FOR RECORD
at 9:57 o'clock A M

MAY 20 2019

Dawn Moffet
Marion County Clerk

ORDINANCE 2019-26

Be it enacted by the Quorum Court of Marion County, Arkansas, an Ordinance to be entitled:

An Emergency Ordinance amending Ordinance 2018-73 identified as the Numbers and Compensation of County employees.

Article 1. The following non-elected positions are authorized at the per annum base hourly rate and amended as follows for the Transfer Station/Solid Waste:

Title of Licensed Master Assistant will be changed to Employee. ★

Amend title and salary	as reads	amended
Licensed Master Assistant to employee one full-time	\$16.00	\$14.00
Employee two full-time	12.00	\$13.00

No appropriation from unappropriated funds will be needed.

The effective date of these articles is May 1, 2019.

Article 2. Emergency Clause: It is hereby determined that the ordinance is essential for the safety, health and welfare of the citizens of Marion County. Therefore, an emergency is hereby declared to exist and the Ordinance being necessary to have County Numbers and Compensation records accurately reflect actual employment position and compensation including ninety-day and annual raises, shall be in full force and effect from the date of its passage.

Passed and approved by the Quorum Court of Marion County, Arkansas on the 14 day of May, 2019

Approved: [Signature]

Attest: [Signature]

Date: 5/14/19

Sponsored by: Budget & Personnel Committees

Ordinance 2020-_____

Be it enacted by the Quorum Court of Marion County, Arkansas; an Ordinance to be entitled:

An ordinance amending the annual operating budget, Ordinance 2019-87 for the calendar year 2020 for Marion County, Arkansas.

Whereas, after paying the election officials for the 2020 Primary Election a small shortfall has occurred, therefore:

Article 1:

1000-0109-1003	Extra Help/Per Diem	\$11.21 Subtract
1000-0109-1002	Election Services Part Time	\$11.21 Add

Article 2: This ordinance herein enacted is an appropriation ordinance and therefore, it is effective immediately.

Passed and approved by the Quorum Court of Marion County, Arkansas, on this _____ day of _____, 2020.

Approved: _____
John Massey, Marion County Judge

Attest: _____
Dawn Moffet, County and Circuit Clerk

Sponsored by: Justices Nickels, Mayo, McCulla, White

2020

Budget Detail Report

Month: 3

Fund: 1000 - 6705

Dept: 01-9999

Item: 00 - 9999

Line Item	Description	Month to Date Trans/Appro	Year to Date Trans/Appro	Month to Date Expenditures	Year to Date Expenditures	Budgeted Amount	Adjusted Budget	Year to Date Balance	MTD %	YTD %	Used	%	Left
Fund: 1000	COUNTY GENERAL FUND												
Office: 0109	ELECTIONS												
Group: 1091001 - 1091999	PERSONAL SERVICES												
1000-01091002	ELECTION SERVICES, PART-TIM	\$0.00	(\$11.21)	\$0.00	\$0.00	\$0.00	(\$11.21)	(\$11.21)	0.000	0.000	0.000	0.000	0.000
1000-01091003	Extra Help/Per Diem	\$0.00	\$235.34	\$13,147.51	\$16,392.01	\$25,000.00	\$25,235.34	\$8,843.33	52.590	64.957	64.957	35.043	35.043
1000-01091006	FICA MATCHING	\$0.00	\$0.00	\$229.89	\$314.04	\$1,912.50	\$0.00	\$1,598.46	12.020	16.420	16.420	83.580	83.580
1000-01091007	RETIREMENT MATCHING	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000	0.000	0.000	0.000	0.000
1000-01091010	WORKERS COMP	\$11.21	\$11.21	\$0.00	\$58.91	\$47.70	\$58.91	\$0.00	0.000	100.000	100.000	0.000	0.000
Group Totals:		\$0.00	\$235.34	\$13,377.40	\$16,764.96	\$26,960.20	\$27,195.54	\$10,430.58	49.619	61.646	61.646	38.354	38.354
Group: 1092001 - 1092999	SUPPLIES												
1000-01092001	GENERAL OFFICE	\$0.00	\$1,000.00	\$58.95	\$15,913.57	\$15,000.00	\$16,000.00	\$86.43	0.393	99.460	99.460	0.540	0.540
1000-01092023	PARTS AND REPAIRS	\$0.00	(\$1,000.00)	\$0.00	\$0.00	\$1,000.00	\$0.00	\$0.00	0.000	0.000	0.000	0.000	0.000
Group Totals:		\$0.00	\$0.00	\$58.95	\$15,913.57	\$16,000.00	\$16,000.00	\$86.43	0.368	99.460	99.460	0.540	0.540
Group: 1093001 - 1093999	OTHER SERVICES & CHARGES												
1000-01093003	COMPUTER REPAIR	(\$972.82)	(\$3,972.82)	\$0.00	\$0.00	\$5,000.00	\$1,027.18	\$1,027.18	0.000	0.000	0.000	100.000	100.000
1000-01093009	SOFTWARE LICENSE ES&S	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000	0.000	0.000	0.000	0.000
1000-01093021	POSTAGE	\$0.00	\$0.00	\$122.73	\$122.73	\$500.00	\$0.00	\$377.27	24.546	24.546	24.546	75.454	75.454
1000-01093040	ADVERTISING AND PUBLICATIO	\$286.65	\$3,286.65	\$0.00	\$3,536.65	\$250.00	\$3,536.65	\$0.00	0.000	100.000	100.000	0.000	0.000
1000-01093070	BUILDING RENTAL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000	0.000	0.000	0.000	0.000
1000-01093090	DUES AND MEMBERSHIP	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000	0.000	0.000	0.000	0.000
1000-01093094	MEALS, MILES AND LODGING	\$686.17	\$686.17	\$981.99	\$1,349.37	\$500.00	\$1,186.17	(\$163.20)	82.787	113.759	113.759	0.000	0.000
Group Totals:		\$0.00	\$0.00	\$1,104.72	\$5,008.76	\$6,250.00	\$6,250.00	\$1,241.25	17.676	80.140	80.140	19.860	19.860
Office Totals:		\$0.00	\$235.34	\$14,541.07	\$37,687.28	\$49,210.20	\$49,445.54	\$11,758.26	29.549	76.220	76.220	23.780	23.780

Ordinance 2020-_____

Be it enacted by the Quorum Court of Marion County, Arkansas; an Ordinance to be entitled:

An Ordinance to stimulate the balance in County General in the year 2020.

Whereas, the following funds will appropriate the said sums in order to ease the amount of money spent out of County General for payrolls.

Article 1:

3012 – Child Support Fees – create the following line items and appropriate \$23789.63 as follows. This will pay one deputy in the Clerk’s office for 17 pay periods, beginning April 21, 2020:

Personal Services

3012-0102-1001	Full Time	\$16660.00 add
3012-0102-1006	FICA	\$ 1274.49 add
3012-0102-1007	Retirement	\$ 2552.38 add
3012-0102-1009	Insurance	\$ 3302.76 add

Article 2:

3000 – Treasurer’s Automation Fund – create the following line items and appropriate \$15313.16 as follows. This will pay the Treasurer and the deputy for four pay periods, beginning April 21, 2020.

Personal Services

3000-0103-1001	Full Time	\$11061.56 add
3000-0103-1006	FICA	\$ 846.20 add
3000-0103-1007	Retirement	\$ 1851.16 add
3000-0103-1009	Insurance	\$ 1554.24 add

Article 3:

3001 – Collector’s Automation Fund – create the following line items and appropriate \$14258.00 as follows. This will pay the Collector and deputies for two pay periods, beginning April 21, 2020.

Personal Service

3001-0104-1001	Full Time	\$10330.78 add
3001-0104-1006	FICA	\$ 790.30 add
3001-0104-1007	Retirement	\$ 1582.68 add
3001-0104-1009	Insurance	\$ 1554.24 add

Article 4: This ordinance herein enacted is an appropriation ordinance and therefore, it is effective immediately.

Passed and approved by the Quorum Court of Marion County, Arkansas, on this _____ day of _____, 2020.

Approved: _____
John Massey, Marion County Judge

Attest: _____
Dawn Moffet, County and Circuit Clerk

Sponsored by: Justices White, Vanceuren
The Budget Committee

Ordinance 2020-

Be it enacted by the Quorum Court of Marion County, Arkansas; an Ordinance to be entitled:

An ordinance amending the annual operating budget, Ordinance 2019-87 for the calendar year 2020 for Marion County, Arkansas.

Article 1. Appropriate unappropriated money in the amount of \$100,000.00 from 3403 County Building Improvement Fund as follows:

3403	County Building Fund	\$100,000.00	Subtract
1000	County General Fund	\$100,000.00	Add

These funds are to cover an anticipated shortage in County General until the 2019 taxes have been collected. These monies shall be returned to the County Building Fund as funds become available.

These funds will be transferred as needed by court order.

Following the passage of this ordinance the County Treasurer is ordered to transfer the monies in Article 1 as needed.

Article 2. This Ordinance herein enacted is an appropriation Ordinance, and therefore, it is effective immediately.

Passed and approved by the Quorum Court of Marion County, Arkansas on this _____ day of _____, 2020.

Approved: _____
John Massey, Marion County Judge

Attest: _____
Dawn Moffet, Marion County & Circuit Clerk

Date: _____

Sponsored: The Budget Committee

ORDINANCE NO. _____

BE IT ORDAINED BY THE QUORUM COURT OF THE COUNTY OF _____,
STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:

**AN EMERGENCY ORDINANCE TO ADDRESS LEAVE POLICIES IN TIMES OF A
PUBLIC-HEALTH EMERGENCY DECLARED BY THE GOVERNOR OF THE STATE
OF ARKANSAS.**

WHEREAS, Governor Asa Hutchinson has declared a public-health emergency due to the COVID-19 virus entering Arkansas;

WHEREAS, quarantine is one of the recommended management tools by the CDC to prevent the spread of COVID-19;

WHEREAS, the quarantine period recommended by the CDC is fourteen days from the date of exposure;

WHEREAS, House Resolution 6201 provides for an expansion of FMLA leave during this public health emergency and provides for up to 80 hours of sick leave available to qualifying employees for a COVID-19 related reason;

WHEREAS, HR 6201 goes into effect "not later than April 2, 2020";

WHEREAS, that leaves a number of days between the date of this passage of this ordinance and the effective date of HR 6201 in which county employees may be affected by COVID-19, or related closures;

WHEREAS, it is in the best interest of the County, it's employees, and the public, that persons who have been exposed to COVID-19 or who have been diagnosed with COVID-19 be able to remain in quarantine for the full fourteen-day period;

WHEREAS, the County is attempting to ensure employees are able to remain in quarantine for the full fourteen-day period, or are able to remain in quarantine after having a confirmed case of COVID-19, without suffering undue hardship which may be created by limited availability of leave;

NOW THEREFORE;

- 1) During the state of public health emergency declared by the Governor due to COVID-19, the following rules will be in place from the passage of this ordinance until the Families First Coronavirus Response Act goes into effect.
- 2) Employees who fall under one of the following categories will be eligible to receive an amount, not to exceed two weeks of pay for their regularly scheduled hours or salary:
 - a. There is a mandated quarantine by federal, state, or local government where the employee lives or works;

- b. An employee has been placed on self-quarantine by a health care provider, or by the Arkansas Department of Health, or is under an Order of quarantine by the Arkansas Department of Health, and the quarantine is related to the employee's possible exposure to COVID-19;
 - c. An employee is experiencing symptoms of COVID-19 and is seeking a medical diagnosis;
 - d. An elected official sends an employee home due to fever, or other objective concerns about possible exposure;
 - i. The elected official may use their discretion to identify an employee subject to quarantine based on identified risk factors as explained by the CDC, or based on fact specific information related to travel locations, or high-risk transmission settings, or personal contact with a person infected with COVID-19.
 - e. An employee has been diagnosed with COVID-19.
- 3) Employees who do not qualify for sections 2 subparts a) – e) of this Ordinance, but who have a school-aged child who is under 18 years of age and attends an elementary school or secondary school, and who has experienced a school closing or mandatory quarantine, may choose to stay home with their child without being subject to discipline for attendance.
 - a. Employees who choose to stay home under this option are required to use any accrued paid time off, including sick leave, vacation leave, comp time, and personal time off.
 - b. Once paid time off has been exhausted, the employee may accrue a deficit balance to the extent necessary to accommodate the school closing.
- 4) During the state of public health emergency declared by the Governor due to COVID-19, the rules set forth herein will be in place from the passage of this ordinance, until the public health emergency has passed, as determined by the Governor.
- 5) An employee diagnosed with COVID-19 shall not return to work for up to fourteen days from initial diagnosis. A medical release shall be required from the physician or physician's office who originally diagnosed the employee.
- 6) Employees who choose to take time off during this declared public-health emergency for any reason other than those listed above, are still subject to the regular leave provisions as outlined in the County Personnel Policy.

- 7) EMERGENCY CLAUSE. There is significant risk to public health and safety posed by the spread of COVID-19. The _____ County Quorum Court has determined that this Ordinance is necessary to help prevent the spread of the illness within the County and to members of the general public who may visit county offices. Therefore, an emergency is hereby declared to exist, and this Ordinance, being necessary for the preservation of public health, safety and welfare, shall be effective from and after its date of passage.

APPROVED:

_____, COUNTY JUDGE

DATE SIGNED: _____

ATTEST:

_____, COUNTY CLERK

SPONSOR: Justice White

DATE ADOPTED: _____

Votes for: _____ Against: _____

Abstain: _____ Present: _____ Absent: _____



Marion County <clerkmarioncounty@gmail.com>

Re: Amended Sample Ordinance for COVID-19 Leave

2 messages

all@arkansascircuitclerks.net <all@arkansascircuitclerks.net>

Thu, Mar 26, 2020 at 12:02 PM

Reply-To: all@arkansascircuitclerks.net

To: info@arcounties.org

This Message was sent by Ramona Wilson - County Circuit Clerks from Carroll County. You can reply to me at this address: ramona.cc.circuitclerk@gmail.com **or you can reply to the group at** all@arkansascircuitclerks.net

Thank you.

On Wed, Mar 25, 2020 at 7:18 AM <all@arkansascircuitclerks.net> wrote:

This Message was sent by Brandy McAllister - RMF Legal Counsel from AAC. You can reply to me at this address: bmcallister@arcounties.org **or you can reply to the group at** all@arkansascircuitclerks.net

All -

Attached is the amended sample ordinance for COVID-19 paid leave options. This has been edited to include a sunset clause (expiration date) for the paid leave that is duplicative of the leave provided by the new federal law that goes into effect on April 2. This sunset provision will mean you don't have a duplicate obligation to employees in these categories.

Please do not adopt this without reading the provisions carefully. This is a monetary obligation on the county and should be carefully considered. If you have questions about what sections mean please reach out to myself, or AAC attorney Camille Neemann (cneemann@arcounties.org), for clarification before adoption.

Please pay special attention to Section 2. Subsection d. (which I have marked in red).

A common question this week involves an elected official who has an employee who has either had direct contact with an infected person, or who is feverish and/or exhibiting other COVID-19 symptoms, but they are not being tested and they are not ordered to self-quarantine by the ADH or their doctor. The elected official would like to send the employee home until they become asymptomatic, or for some other period of time. Can the employee be paid for this time without using their regular accumulated leave bank? If you adopt the sample ordinance, then yes. Being sent home by the elected official for concerns about a COVID-19 infection does qualify for paid leave under this ordinance, however, it is not a category that qualifies for paid leave under the new federal law.

If you want to pay employees the elected official sends home due to concerns about COVID-19 infection, and you want this category of paid leave to continue AFTER the federal law goes into effect, you need to move that section, and add it in the sample ordinance anywhere under section 4. Sections 5 and beyond stay in effect after the federal law. Sections before 5 are included the language that expires once the federal law goes into effect.

Also, please note, that if you include paid leave when the elected official sends the employee home as a continuing benefit after the federal law goes into effect, this obligation to pay is IN ADDITION TO the 80 hours required under the federal law. The employee would be eligible to receive the 80 hours for a qualifying reason under the federal law, plus two weeks of pay for their regularly scheduled hours when an elected official chooses to send them home for an objective reason. This is potentially four weeks of paid leave, in addition to regular leave banks.

This ordinance is just an example of what you can do. Each county needs to decide how you want to handle it and make changes accordingly.

Please let myself or Camille know what questions you have.

Brandy McAllister

Risk Management Services Counsel

Association of Arkansas Counties

1415 W. Third Street

Little Rock, AR 72201

501-375-8694

This e-mail and all attachments are confidential and intended solely for the recipients as identified in the "To", "CC" and "BCC" lines of this e-mail. If you are not an intended recipient, your receipt of this e-mail and its attachments is the result of an inadvertent disclosure or unauthorized transmittal. Sender reserves and asserts all rights to confidentiality, including all privileges which may apply. Pursuant to those rights and privileges, immediately delete and destroy all copies of the e-mail and its attachments, in whatever form, and immediately notify the sender of your receipt of this e-mail. Do not review, copy, or rely on in any way the contents of this e-mail and its attachments.

all@arkansascircuitclerks.net <all@arkansascircuitclerks.net>
Reply-To: all@arkansascircuitclerks.net
To: info@arcounties.org

Thu, Mar 26, 2020 at 3:26 PM

This Message was sent by Jan Griffith - County Circuit Clerks from Greene. You can reply to me at this address: griffith_jan@yahoo.com or you can reply to the group at all@arkansascircuitclerks.net

Brandy,

I never got one with an attachment. Could you resend please.

Jan Griffith
Greene County

Sent via the Samsung Galaxy Note8, an AT&T 5G Evolution capable smartphone

----- Original message -----

From: all@arkansascircuitclerks.net
Date: 3/26/20 12:03 PM (GMT-06:00)
To: info@arcountries.org
Subject: Re: Amended Sample Ordinance for COVID-19 Leave

This Message was sent by Ramona Wilson - County Circuit Clerks from Carroll County. You can reply to me at this address: ramona.cc.circuitclerk@gmail.com or you can reply to the group at all@arkansascircuitclerks.net

Thank you.

On Wed, Mar 25, 2020 at 7:18 AM <all@arkansascircuitclerks.net> wrote:

This Message was sent by Brandy McAllister - RMF Legal Counsel from AAC. You can reply to me at this address: bmcallister@arcountries.org or you can reply to the group at all@arkansascircuitclerks.net

All ?

Attached is the amended sample ordinance for COVID-19 paid leave options. This has been edited to include a sunset clause (expiration date) for the paid leave that is duplicative of the leave provided by the new federal law that goes into effect on April 2. This sunset provision will mean you don't have a duplicate obligation to employees in these categories.

[Quoted text hidden]

APRIL 14, 2020

TO THE MEMBERS OF THE QUORUM COURT:

The Rea Valley Fire Protection District consists of five members appointed by the County Judge. Members serve five-year terms without compensation. The Rea Valley Fire Protection District and its related services are important to the growth and development of Marion County.

The members currently are:

Term Expires:

(1). Ken Green

December 31, 2021

(2). Stephen "Brent" Dove

December 31, 2022

(3). Ken Kenny

December 31, 2023

(4). David Sleeter

December 31, 2022

(5). Frank Sleeter

December 31, 2020

To help the good works of this Board, I have appointed Tami Jo Fuerst to finish out a 5-year term that ends on December 31, 2020. I am very pleased that Tami Jo Fuerst has accepted this appointment.

The Marion County Quorum Court is called upon to ratify these appointments to the Rea Valley Fire Protection District:

(5). Tami Jo Fuerst

December 31, 2020

Sincerely,

John Massey
Marion County Judge

RATIFIED BY THE QUORUM COURT THIS ____ DAY OF _____, 2020.

State of Arkansas
COUNTY OF MARION

JOHN MASSEY - COUNTY JUDGE

P.O. Box 545
105 S. Berry St.
Yellville, Arkansas 72687

870-449-6231
Fax: 870-449-4369
mcjudge@yellville.net

LETTER OF APPOINTMENT

TAMI JO FUERST

**IS HEREBY APPOINTED TO THE
REA VALLEY FIRE PROTECTION DISTRICT**

TO COMPLETE A

FIVE YEAR TERM

WHICH BEGINS

APRIL 7, 2020

AND ENDS

DECEMBER 31, 2020

JOHN MASSEY, MARION COUNTY JUDGE

DATE

Official Oath of Office

State of Arkansas:

County of Marion:

I, Tami Jo Fuerst, do solemnly swear (or affirm) that I will fulfill my duties as a member of the Rea Valley Fire Protection District Board.

Tami Jo Fuerst

Sworn to and subscribed before me, Dawn Moffet, Marion County and Circuit Clerk in and for the County of Marion, on this the ____ day of _____, 2020.

Dawn Moffet, County and Circuit Clerk